

ANCHORBANK, FSB

Plaintiff

Vs

DAVID E. MAGSAM, et al.

Defendant(s)



Case Number: 11 CV 24
NOTICE OF SHERIFF'S SALE

PLEASE TAKE NOTICE that by virtue of a judgment of foreclosure entered on August 4, 2011, in the amount of \$155,477.31 the Sheriff will sell the described premises at public auction as follows:

TIME: February 7, 2012 at 10:00 AM

TERMS: 1. 10% down in cash or money order at the time of sale; balance due within 10 days of confirmation of sale; failure to pay balance due will result in forfeit of deposit to plaintiff.
2. Sold "as is" and subject to all legal liens and encumbrances.

PLACE: Polk County Justice Center at 1005 W. Main Street, Balsam Lake, Wisconsin

DESCRIPTION: Lot 2 of Certified Survey Map No. 2513, recorded in Volume 12 of Certified Survey Maps, Page 1, as Document No. 571169, located in the Northwest 1/4 of the Northwest 1/4 of Section 27, Township 32 North, Range 17 West, in the Town of Alden, Polk County, Wisconsin.

PROPERTY ADDRESS: 1484 20th Avenue, Star Prairie, WI 54026

TAX KEY NO.: 002-00689-0000

Dustin A McMahon
State Bar # 1086857
Blommer Peterman, S.C.
165 Bishops Way, Suite 100
Brookfield, WI 53005
262-790-5719

Dated this 13th day of December, 2011

Peter M. Johnson
Sheriff of Polk County

Please go to www.blommerpeterman.com to obtain the bid for this sale.
Blommer Peterman, S.C. is the creditor's attorney and is attempting to collect a debt on its behalf.
Any information obtained will be used for the purpose.