

PK2011

POLICE # 2758-11

ACCIDENT #

GENERAL INFORMATION

| | | | | | | | | | |
|--|--|--|---|--|---|--|--|--------------------------|--|
| <input checked="" type="checkbox"/> Reportable Accident | | <input type="checkbox"/> On Emergency | | <input type="checkbox"/> Amended | | DOT Document Number LF5PW65 | | Document Override Number | |
| Agency Accident Number | | | | Police Number 2758-11 | | | | | |
| 4 - Accident Date 12/14/2011 | | 5 - Time of Accident (Military Time) 1030 | | 6 - Total Units 01 | | 7 - Total Injured 00 | | 8 - Total Killed | |
| 2 - County POLK - 48 | | 3 - Municipality MC KINLEY - 19, TOWN | | | | 11 - Accident Location NON-INTERSECTION | | | |
| 14 - On Hwy No. | 14 - On Street Name COUNTY RD W | | | 14 - Bus/Frnt/Rmp | | 15 - Est. Dist 1.10 | Ft/Mi M | 15 - Hwy. Dir WEST | |
| 16 - Fr/At Hwy No. | 16 - From/At Street Name 30TH ST | | | 16 - Business/Frontage/Ramp | | | | | |
| 17 - Structure Type | 17 - Structure Number | | 12 - Latitude | | | 13 - Longitude | | | |
| 80 - First Harmful Event TREE | | | | 93 - Manner of Collision NO COLLISION WITH MOTOR VEHICLE IN TRANSPORT | | | | | |
| 112 - Access Control NO CONTROL | | 113 - Road Curvature STRAIGHT | | 113 - Road Terrain HILL | | Surface Type BLACKTOP (BITUMINOUS) - 2 | | | |
| 115 - Traffic Way NOT-PHYSICALLY-DIVIDED-(2-WAY TRAFFIC) | | | | | | | | | |
| 117 - Relation To Roadway OUTSIDE-SHOULDER-RIGHT | | | | | | | | | |
| 114 - Light Condition DAYLIGHT | | | 116 - Road Surface Condition SNOW/SLUSH | | | 118 - Weather RAIN | | | |
| 9 <input type="checkbox"/> Hit and Run | 9 <input checked="" type="checkbox"/> Government Property | | | 9 <input type="checkbox"/> Fire | 9 <input checked="" type="checkbox"/> Photos Taken | | 9 <input type="checkbox"/> Trailer or Towed | | |
| 9 <input type="checkbox"/> Truck, Bus, or Hazardous Materials | | | 9 <input type="checkbox"/> Load Spillage | | 9 <input type="checkbox"/> Construction Zone | | 9 <input type="checkbox"/> Names Exchanged | | |
| 101 <input type="checkbox"/> Supplemental Reports | | 102 <input type="checkbox"/> Witness Statements | | | 103 <input type="checkbox"/> Measurements Taken | | 79 - E M S Number | | |

Operator/Pedestrian

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|--|----------------------|--|-------------------------------------|---|--------------------------|--|--|
| Unit Status | | 81 - Most Harmful Event: Collision With TREE | | 23 - Dir Of Travel EAST | | 24 - Speed Limit 55 | |
| 36 - Operating as Classified D CLASS | | 37 - Endorsements | | 35 <input type="checkbox"/> Operating Commercial Motor Vehicle | | | |
| 29 - Driver's License Number 5309246506 | | 30 - State WI | 31 - Expiration Year 2011 | 34 - On Duty Accident | | | |
| 25 - Operator/Pedestrian Last Name EVENSON | | | 25 - First Name LOGAN | | 25 - Middle Initial J | 25 - Suffix | |
| 32 - Date Of Birth 12/1992 | | 33 - Sex MALE | | | | | |
| 26 - Address Street & Number 3346 65TH ST | | | | | | 26 - PO Box | |
| 27 - City FREDERIC | | | 27 - State WI | 27 - Zip Code 54837 | | 28 - Telephone Number (715) 653-4389 EXT. | |
| 39 - Seat Position FRONT-SEAT-LEFT-SIDE-(MC/BIKE DRIVER, TRAIN CONDUCTOR) | | | | 40 - Safety Equipment SHOULDER-BELT-AND-LAP-BELT-USED | | | |
| 38 - Injury Severity N - NO APPARENT INJURY | | 41 - Airbag NON-DEPLOYED | | 42 - Ejected NOT-EJECTED | | 44 <input type="checkbox"/> Medical Transport | |
| 43 - Trapped/Extricated NOT-TRAPPED | | 92 - Pedestrian Location | | 92 - Pedestrian Action | | | |
| 119 - What Driver Was Doing GOING-STRAIGHT | | | 120 - Traffic Control NO-CONTROL | | | 62 - No. of Citations Issued 0 | |
| 64 - 1st Statute No. | 64 - 2nd Statute No. | 64 - 3rd Statute No. | | 64 - 4th Statute No. | | 64 - 5th Statute No. | |
| 122 - Driver Factors SPEED-TOO-FAST-FOR-CONDITIONS | | | | | | | |
| 88 - Driver or Pedestrian Cond APPEARED NORMAL | | 89 - Substance Presence NEITHER-ALCOHOL-NOR-DRUGS-PRESENT | | | | | |
| 90 - Alcohol Test TEST NOT GIVEN | | | 90 - Alcohol Content | | | 91 - Drug Test TEST-NOT-GIVEN | |

OPERATOR/PEDESTRIAN 01

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| 91 - Drugs Reported |
| 124 - Highway Factors SNOW, ICE, -OR- WET |

Vehicle

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|-------------------|--|--|--|------------------------------|--|----------------------------------|
| VEHICLE 01 | 21 - Unit Type AUTOMOBILE | Vehicle Type PASSENGER-CAR | | | | 22 - Total Occupants 1 |
| | 56 - License Plate Number 559PRH | 57 - Plate Type AUT | 58 - State WI | 59 - Exp Year 2012 | 55 - Vehicle Identification Number 1J4GW58S0XC648392 | |
| | 50 - Year 1999 | 51 - Make JEEP | 52 - Model GRND CHER | 53 - Body Style UT | 54 - Color BRO | 100 - Skidmarks to Impact (Ft) |
| | 94 - Vehicle Damage FRONT, MIDDLE DRIVER SIDE, FRONT DRIVER SIDE | | | | | |
| | 95 - Extent Of Damage MODERATE | 96 <input checked="" type="checkbox"/> Vehicle Towed Due To Damage | 97 - Vehicle Removed By CIFALDI MOTORS | | | |
| | 123 - Vehicle Factors TIRES | | | | | |

Vehicle Owner

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|------------------------------|---|-------------------------|---------------------------------|---|---------------------------------|-------------|
| VEH OWNER 01 | 45 <input checked="" type="checkbox"/> Vehicle Owner Same As Operator | | | | | |
| | 46 - Vehicle Owner Last Name EVENSON | | 46 - First Name LOGAN | | 46 - Middle Initial J | 46 - Suffix |
| | Date Of Birth 12/1992 | | | | | |
| | 46 - Company Name | | | | | |
| | 47 - Address Street & Number 3346 65TH ST | | | 47 - PO Box | | |
| 48 - City FREDERIC | | 48 - State WI | 48 - Zip Code 54837 | 49 - Telephone Number (715) 653-4389 EXT. | | |

Insurance

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|---------------|---|--|---|--|--|
| INS 01 | 63 - Liability Insurance Company PROGRESSIVE-CLASSIC-INS-CO | | | | 60 <input checked="" type="checkbox"/> Policy Holder Same As Owner |
| | 61 - Policy Holder Last Name EVENSON | | 61 - Policy Holder First Name LOGAN | | |
| | 61 - Policy Holder Company | | | | |

School Bus

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|---------------|---|-------------|-----------|------------------|
| BUS 01 | Bus Travelling to/from <input type="radio"/> To <input type="radio"/> From | School Name | Body Make | Seating Capacity |
| | School District Contracted With | | | |

Property

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| Organization Type GOVERNMENT | 84 - Property Owner Last Name | 84 - First Name | 84 - Middle Initial | 84 - Suffix |
|--|-------------------------------|-----------------|---------------------|-------------|

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| PROPERTY OWNER 01 | 84 - Company Name MCKINLEY TOWNSHIP | | Government Property Type COUNTY/MUNICIPAL | |
| | 85 - Address Street & Number 2527 15TH ST | | 85 - PO Box | |
| | 86 - City CUMBERLAND | 86 - State WI | 86 - Zip Code 54829 | 87 - Telephone Number |
| | 83 - Government Damage Tag Number | | | |
| | Fixed Objects Struck | | | |
| 82 - Striking Unit 1 | 82 - Object Struck TREE | 82 - Striking Unit | 82 - Object Struck | |
| 82 - Striking Unit | 82 - Object Struck | 82 - Striking Unit | 82 - Object Struck | |
| 82 - Striking Unit | 82 - Object Struck | 82 - Striking Unit | 82 - Object Struck | |

Diagram and Narrative

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|------------------------------|---|
| DIAGRAM AND NARRATIVE | 105 - PHOTOS BY 915 HALL |
| | <p>The diagram illustrates the accident scene on CTR W/300TH AVE. A north arrow is positioned at the top. The road is represented by two horizontal lines. A vehicle is shown in the center of the road, having rotated and struck a tree located to the right of the road. The tree is depicted as a circle with a vertical line extending upwards, labeled 'TREE'. The vehicle's final position is shown as a rotated rectangle with a line connecting it to the tree.</p> |
| | <p>UNIT#1 WAS EAST BOUND ON CTR W / 300TH AVE. AT THAT TIME, THE ROADS WERE SLUSH COVERED AND SLIPPERY. UNIT#1 ENTERED ONTO A SLUSHY AREA ON THE LEFT SIDE, WHICH PULLED THE VEHICLE LEFT OF CENTER. THE DRIVER CORRECTED TO THE RIGHT, AND THE VEHICLE BEGAN TO SPIN. UNIT#1 TRAVELLED ACROSS THE EAST BOUND LANE OF TRAVEL AND INTO THE SOUTH DITCH. UPON ENTERING THE DITCH, UNIT#1 STRUCK A TREE NEAR THE FRONT LEFT CORNER OF THE VEHICLE. UNIT#1 ROTATED OFF THE TREE AND CAME TO REST FACING NORTH WEST.</p> |

Officer Information

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| OFFICER INFORMATION | 125 - Officer Last Name HALL | | 125 - First Name DALE | 125 - Middle Initial | 131 - Officer ID 915 | |
| | 129 - Law Enforcement Agency No. | | 130 - Law Enforcement Agency Name POLK COUNTY SHERIFF | | | |
| | 126 - Law Enforcement Agency Address Street & Number 1005 W MAIN ST SUITE 900 | | | | | |
| | 127 - City BALSAM LAKE | | 127 - State WI | 127 - Zip Code 54810 | 128 - Telephone Number (715) 485-8300 EXT. | |
| | 132 - Date Notified 12/14/2011 | 133 - Time Notified (Military Time) 1148 | 134 - Time Arrived (Military Time) 1212 | | 135 - Date Of Report 12/14/2011 | |
| | Agency Accident Number | Police Number 2758-11 | 19 - Special Study | | | |
| | 18 - Agency Space | | | | | |