

Resolution No. 06 -15

Resolution to Develop a Proposed Amendment to the Minnesota-Wisconsin Gandy Dancer Master Plan- Polk County Segment

TO THE HONORABLE SUPERVISORS OF THE COUNTY BOARD OF THE COUNTY OF POLK:

Ladies and Gentlemen:

WHEREAS, the Gandy Dancer Trail is an interstate trail that begins in St. Croix Falls, near Interstate State Park and its southern segment traverses for 49 miles in Wisconsin through the communities of Centuria, Milltown, Luck, Frederic, Siren and Webster, and the town of Danbury before continuing into Minnesota; and

WHEREAS, the various activities allowed along the Polk County segment of the trail are those uses identified in the master plan, known as the Minnesota-Wisconsin Gandy Dancer Master Plan- Polk County Segment, which was developed by Polk County and ultimately approved by the Wisconsin Department of Natural Resources; and

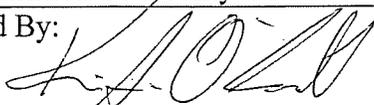
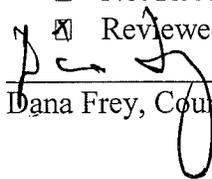
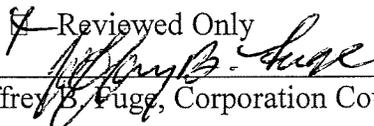
WHEREAS, in recent past years, the Wisconsin Department of Natural Resources has allowed limited summer motorized use on the Gandy Dancer Trail on a temporary permit/special event basis; and

WHEREAS, on February 11, 2015, the Wisconsin Department of Natural Resources informed Polk County that it will no longer allow such summer motorized use of the Polk County segment of the Gandy Dancer Trail unless the Minnesota-Wisconsin Gandy Dancer Master Plan- Polk County Segment is amended to provide for the temporary repurposing of the trail for motorized use; and

WHEREAS, on recommendation of the Polk County Conservation, Development, Recreation and Education Committee, it is in the interest of Polk County to consider and to develop such an amendment to the Minnesota-Wisconsin Gandy Dancer Master Plan- Polk County Segment.

NOW, THEREFORE, BE IT RESOLVED that, the Polk County Board of Supervisors does delegate and authorize the Conservation, Development, Recreation and Education Committee to develop recommendations concerning a prospective amendment to the Minnesota-Wisconsin Gandy Dancer Master Plan- Polk County Segment ~~that would provide for temporary repurposing of the trail for motorized use, and to hold, as necessary to comply with the plan development process in Wisconsin Administrative Code, Chapter NR 44, public hearings on proposed amendments to said plan.~~

BE IT FURTHER RESOLVED that the Committee is directed to forward its recommendations to Polk County Board of Supervisors, including those which may require final approval by the Wisconsin Department of Natural Resources or the State of Wisconsin Natural Resources Board.

Funding Source/ Funding Amount:	Not Applicable
Date Reviewed as to Appropriations:	Not Applicable
Committee Recommendation as To Appropriation:	Not Applicable
Effective Date:	Upon Passage
Dated Submitted To County Board	March 17, 2015
Submitted By: 	_____ Chairperson Conservation, Development, Recreation and Education Committee (March 4, 2015)
Review By County Administrator: <input type="checkbox"/> Recommended <input type="checkbox"/> Not Recommended <input checked="" type="checkbox"/> Reviewed Only  Dana Frey, County Administrator	Review By Corporation Counsel: <input checked="" type="checkbox"/> Approved as to Form <input type="checkbox"/> Recommended <input type="checkbox"/> Not Recommended <input checked="" type="checkbox"/> Reviewed Only  Jeffrey B. Fugg, Corporation Counsel

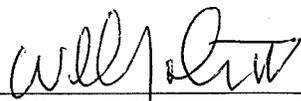
Acknowledgement of County Board Action

Mark As Appropriate:

At its regular business meeting on the 17<sup>th</sup> of March 2015, 2015, the Polk County Board of Supervisors considered and acted on the above resolution, Resolution No. 06 -15: Resolution to Develop A Proposed Amendment to the Minnesota-Wisconsin Gandy Dancer Master Plan- Polk County Segment , as follows: *AS Amended*

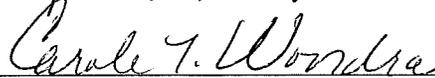
- Adopted by simple majority of the board of supervisors by a vote of \_\_\_\_\_ in favor and \_\_\_\_\_ against.
- Adopted by unanimous vote.
- Defeated by a vote of \_\_\_\_\_ in favor and \_\_\_\_\_ against.
- Defeated by voice vote.
- Action Deferred by Procedural Action, as follows: \_\_\_\_\_

SIGNED BY:



William F. Johnson, IV, County Board Chairperson

Attest:



Carole T. Wondra, County Clerk

Attachment: WDNR Letter dated February 11, 2015

