



# POLK COUNTY, WISCONSIN

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Sharon Jorgenson, County Clerk  
100 Polk Plaza, Suite 110, Balsam Lake, WI 54810  
Phone (715) 485-9226 Email Sharon.Jorgenson @co.polk.wi.us

## MINUTES

### Environmental Services Committee

Government Center County Board Room  
100 Polk County Plaza Balsam Lake, WI 54810  
9:00 A.M. Wednesday, July 26, 2017

**Meeting called to order by Chair O’Connell at 9:15 A.M.**

#### Member Attendance

Attendee Name	Title	Status
Kim O’Connell	Chair	Present
Tracy LaBlanc	Supervisor	Present
Kate Isakson	Supervisor	Present
Brad Olson	Vice Chair	Present
Jim Edgell	Supervisor	Present
Dale Wood	Citizen	Present

Also present were Stephanie Fansler, Deputy Polk County Clerk; Dana Frey, Administrator; Jeff Fuge, Corp. Counsel; Timothy Ritten, Director of Land and Water Resources: and members of the public.

**Approval of Agenda-** Chair O’Connell called for a motion to approve the agenda. **Motion** (Edgell/Wood) to approve the agenda. **Motion** carried by unanimous voice vote.

**Approval of Minutes** – Chair called for a motion to approve the minutes of the July 12, 2017 meeting. **Motion** (LaBlanc/Isakson) to approve the minutes. **Motion** carried by unanimous voice vote.

**Public Comments** – No public comments were offered.

**Announcements and Committee Information** – Administrator Frey mentioned the fee schedule and property inventory would be ready for the next meeting of the Environmental Services Committee.

**Illegal Transport of Aquatic Plants and Invasive Species Ordinance** – Chair O’Connell called upon Tim Ritten who explained that the ordinance was updated to the new standards.

**Motion** (Olson/Edgell) to approve and recommend passage to the full Polk County Board carried by unanimous voice vote.

**Public Hearing – Petition to establish Magnor Barbo Lake Protection and Rehabilitation**

**District.** Chair O’Connell opened the Public Hearing at 9:37 A.M. Corporation Counsel Fuge provided a staff report on the proposal. Chair O’Connell asked if there were any comments. Four public comments were received. Chair O’Connell declared the Public Hearing closed at 10:18 A.M.

Corporation Counsel completed the findings of fact and conclusions of law.

Chair O’Connell called for a recess @ 10:35. Chair O’Connell call the meeting back in session at 11:05.

**Motion** (Edgell/Isakson) to adopt the findings of fact and conclusions of law was approved by a unanimous voice vote.

Supervisor Isakson had to leave and was excused for the remainder of the meeting at 11:10.

**Motion** (Edgell/LaBlanc) to present findings of fact and conclusions of law and to recommend passage of the establishment of the Magnor Barbo Lake Protection and Rehabilitation District To the full Polk County Board carried by a voice vote of 3 in favor and 2 opposed.

**Subject Matters for Upcoming meetings** – Aug. 2, 2017 – fee schedules, property inventory, and abandoned R-O-W in Town of Osceola.

**Motion** (Olson/Edgell) to adjourn. Chair O’Connell declared meeting adjourned at 11:35 A.M.

Respectfully submitted

Stephanie M. Fansler,  
Deputy Polk County Clerk



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## AGENDA AND NOTICE OF MEETING

### ENVIRONMENTAL SERVICES COMMITTEE

Government Center, 100 Polk County Plaza, Balsam Lake, WI 54810

County Board Room

Wednesday July 26<sup>th</sup>, 2017 at 9:00 a.m.

A quorum of the County Board may be present

Materials: July 12<sup>th</sup>, 2017 Minutes , Petition to Establish Magnor Barbo Lake District, Illegal Transport or Aquatic Plants and Invasive Species Ordinance

- |       |   |  |
|-------|---|--|
| 9:00  | <b>1. Call to order</b> <ul style="list-style-type: none"><li>a. Approval of agenda</li><li>b. Approval of minutes for July 12<sup>th</sup>, 2017</li></ul>   | Chair<br>O'Connell                     |
| 9:05  | <b>2. Public comment (3 minutes)</b>  |  |
|       | <b>3. Announcements and Committee Information</b>   | Dana Frey                              |
|       | <b>4. Illegal Transport of Aquatic Plants and Invasive Species Ordinance</b>  | Tim Ritten                             |
| 9:30  | <b>5. Public Hearing</b> <ul style="list-style-type: none"><li>a. The Polk County Environmental Services Committee will hold a public hearing on Wednesday, July 26 , 2017 at 9:30 A.M. in the Government Center (County Board room), Balsam Lake, WI, to consider the petition to establish Magnor Barbo Lake District, filed with the Polk County Board of Supervisors on June 29, 2017. Said Petition seeks to establish, pursuant to Wisconsin Statute Section 33.25, a public inland lake rehabilitation district comprised of the parcels having lake frontage on Magnor Lake and Barbo Lake and those parcels lying within the boundaries of the proposed district in the county of Polk. Full Notice and Description is attached.</li></ul> | Tim Ritten                             |
|       | <b>6. Action Item</b> <ul style="list-style-type: none"><li>a. Deliberation and Recommendation on said petition.</li><li>b. Recommendation on County Board Resolution to Establish Magnor Barbo Lake Protection and Rehabilitation District.</li></ul>  | Tim Ritten /<br>Corporation<br>Counsel |
| 10:30 | <b>7. Discussion Items</b> <ul style="list-style-type: none"><li>a. Review and discussion of Functional Areas Assigned to the Committee for the Purpose of scheduling Program Evaluation of functional Assigned Areas in Advance of the 2018 budget.</li></ul>  | Chair<br>O'Connell                     |
| 11:00 | <b>8. Identification of Subject Matters for Upcoming Meetings</b>   |  |
|       | <b>9. Adjourn</b>   |  |

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Items on the agenda not necessarily presented in the order listed. This meeting is open to the public according to Wisconsin State Statute 19.83. Persons with disabilities wishing to attend and/or participate are asked to notify the County Clerk's office (715-485-9226) at least 24 hours in advance of the scheduled meeting time so all reasonable accommodations can be made. Requests are confidential.



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## MINUTES

### Environmental Services Committee

Government Center County Board Room  
100 Polk County Plaza Balsam Lake, WI 54810  
9:00 A.M. Wednesday, July 12, 2017

**Meeting called to order by Chair O'Connell at 9:03 A.M.**

#### Member Attendance

Attendee Name	Title	Status
Kim O'Connell	Chair	Present
Tracy LaBlanc	Supervisor	Present
Kate Isakson	Supervisor	Present
Brad Olson	Vice Chair	Present
Jim Edgell	Supervisor	Present
Dale Wood	Citizen	Present

Also present were Stephanie Fansler, Deputy Polk County Clerk; Sara McCurdy, Director of Land Information; Dana Frey, Administrator; Jason Kjeseth, Zoning Administrator; Jeff Fuge, Corp. Counsel; Amanda Nissen, Polk County Treasurer; and members of the public and of the press.

**Approval of Agenda-** Chair O'Connell called for a motion to approve the agenda. **Motion** (Edgell/Olson) to approve the agenda. **Motion** carried by unanimous voice vote.

**Approval of Minutes** – Chair called for a motion to approve the minutes of the June 7th, 2017 meeting. **Motion** (LaBlanc/Isakson) to approve the minutes. **Motion** carried by unanimous voice vote.

**Explanation of Resolution No. 43-17-** Chair O'Connell called upon Corp. Counsel Fuge, who offered an overview of the operational, financial, and legal considerations related to the proposed resolution authorizing the development of a Multi-Use, Multi-Season Trail management Plan for Stower Seven Lakes Trail.

#### Public Hearing –

**Karl Gutha district change in the Town of Eureka.** Chair O'Connell opened the Public Hearing at 9:27 A.M. Kjeseth provided a staff report on the proposed rezone from Agricultural 20 to

Hamlet district. Chair O'Connell asked if there were any comments. Mrs. Gutha spoke to the request and described their current plan. No opposition.

Chair O'Connell declared the Public Hearing closed at 9:33 A.M.

Kjeseth completed the findings of fact and conclusions of law. **Motion** (Edgell/Wood) to approve and recommend passage to the full Polk County Board carried by unanimous voice vote.

**Receipt of Petition and set Public Hearing to establish Magnor Barbo Lake District.** – Committee received the petition to establish Magnor Barbo Lake District and set the Public Hearing for July 26, 2017 at 9:30 A.M.

**Public Comment-** Public comments were received for 35 minutes.

Chair O'Connell called for a break at 10:17 A.M. Chair O'Connell declared meeting back in session at 10:40 A.M.

**Action Items** – Chair O'Connell called to the floor, Resolution 43-17. Motion (Edgell/Olson) to approve. Discussion followed. Chair O'Connell asked Supervisor C. Nelson, as the author of the resolution, to clarify the intention of the resolution. **Motion (Edgell/Olson) to amend the resolution by striking the following from lines 13-14:** designation and management of the Trail as a multi-use, multi-season trail, and providing for, amongst recognized uses, all terrain vehicle and snowmobile travel; and. **And by striking the following from lines 26-27:** new trail plan under Section 23.175, as amended, in order for motorized uses of the Trail to receive consideration and approval; and. **And by striking the following form lines 34-35:** trail opportunities to as many different interests as possible, including, but not limited to, various non-motorized and motorized uses. **Motion** (Edgell/Wood) to approve as amended and recommend passage to the full Polk County Board carried by unanimous voice vote.

**Presentation by Waterman Sanitation Regarding Recycling-** Dave Waterman appeared before the committee to discuss recycling issues.

**Announcements and Committee Information** – Committee received some department annual reports.

**Discussion Items** – The committee received information regarding pricing of tax deeded property and a list of upcoming property sales and discussed Ordinance 3-96.

**Subject Matters for Upcoming meetings** – July. 26, 2017 – Public Hearing to establish Magnor Barbo Lake District, Invasive Species Transport Ordinance, and set Aug. meeting date/s. Aug. – fee schedule. Sept. – recycling center. **Motion** (Edgell/Isakson) to adjourn. Chair O'Connell declared meeting adjourned at 11:43 A.M.

Respectfully submitted

Stephanie M. Fansler,  
Deputy Polk County Clerk

**SUBCHAPTER 13.1: ILLEGAL TRANSPORT OF AQUATIC PLANTS AND INVASIVE ANIMALS ORDINANCE**

**Ordinance No. 49-17**

TO THE HONORABLE SUPERVISORS OF THE COUNTY BOARD OF THE COUNTY OF POLK:

WHEREAS, the Polk County Board of Supervisors adopted Ordinance No. 10-08, the Illegal Transport of Aquatic Plants and Invasive Animals Ordinance, to prevent the spread of aquatic invasive species in Polk County and surrounding water bodies; to protect property values and the property tax base; and to ensure quality recreational opportunities; and

WHEREAS, the ordinance placed the responsibility of preventing the spread of aquatic plants and invasive animals on persons who operate or use a vehicle or transport any boat, boat trailer, personal watercraft and its associated trailer, canoe, kayak, or boating equipment, fishing equipment, hunting and/or trapping equipment to and from a navigable waterway.

WHEREAS, it is in the interest of Polk County that the owners and lessors of vehicles, watercraft and equipment share in the responsibility so that effort of preventing the spread of aquatic invasive species is comprehensive.

WHEREAS, the Polk County Board of Supervisors has held a public hearing for the purpose of receiving commentary on an amendment of Ordinance No. 10-08, the Illegal Transport Of Aquatic Plants and Invasive Animals Ordinance, to provide for liability of owners and lessors of vehicles, watercraft, trailers or equipment that is operated or used contrary to the ordinance.

NOW, THEREFORE, the Polk County Board of Supervisors does ordain to Amended Illegal Transport of Aquatic Plants and Invasive Animals Ordinance as follows:

**Section 1. Title, Statutory Authority, Declaration of Policy, Definitions**

1.01. Title. This ordinance shall be known as the Illegal Transport of Aquatic Plants and Invasive Animal Ordinance and is hereinafter referred to as the Ordinance.

1.02. Statutory Authorization. This ordinance is adopted pursuant to the authorization in Sections 59.03 of the Wisconsin Statutes.

1.03. Declaration of Policy

- a. *Purpose*. The purpose of this ordinance is to prevent the spread of aquatic invasive species in Polk County and surrounding water bodies in order to protect property values and the property tax base and ensure quality recreational opportunities.

1.04. Definitions. The following definitions apply to the provisions of this ordinance:

- a. *Aquatic plant* means a non-woody submergent, emergent, free-floating, or floating-leaf plant that normally grows in or near water and includes any part thereof. Aquatic plant does not mean wild rice when being harvested with a permit issued under NR 19.09 or any rights proffered by the Treaty of 1838.

- b. *Invasive animal* means all vertebrate and invertebrate species including zebra mussel, quagga mussel, rusty crayfish, spiny water flea, or any other aquatic invasive animal prohibited by the state.
- c. *Equipment* means plant harvesting equipment, boating equipment, fishing equipment, hunting and/or trapping equipment including but not limited to personal flotation devices, nets, anchors, fishing lines, decoys and waders.

## **Section 2: Prohibited Transport of Aquatic Plants and Invasive Animals**

- 2.01. No person may operate a vehicle or transport any boat, boat trailer, personal watercraft and its associated trailer, canoe, kayak, or boating equipment, fishing equipment, hunting and/or trapping equipment including but not limited to personal flotation devices, nets, anchors, fishing lines, decoys, and waders, from navigable waters onto any roadway open to the public if aquatic plants or invasive animals are attached.
- 2.02. All aquatic plants or invasive animals shall be removed before entering a roadway open to the public or before launching a boat or equipment or trailer in navigable water.
- 2.03. If in the course of removing a boat from water, the temporary existence of a boat and trailer creates a safety hazard if not immediately transported along a public roadway, a person may transport without violation of this ordinance to the first suitable and safe location and there clean and remove any remaining aquatic plants or invasive animals consistent with this ordinance

## **Section 3: Exceptions to Transport of Aquatic Plants and Invasive Animals.**

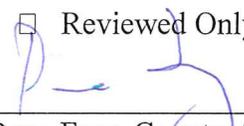
- 3.01. Unless otherwise prohibited by law, a person may transport aquatic plants:
  - a. For disposal as part of a harvest or control activity conducted under an aquatic plant management permit issued under Wisconsin Statute NR 109.
  - b. When transporting commercial aquatic plant harvesting equipment away from any water body to a suitable location for purposes of cleaning any remaining aquatic plants or animals.
  - c. When conducting an aquatic plant study for the purposes of vouchering specimen or conducting an educational workshop and in a closed container.
  - d. When harvested for personal or commercial use, such as to be used as compost or mulch, and in a closed container.
  - e. For purposes of shooting or observation blinds for waterfowl hunting during the waterfowl season, if the aquatic plants used for these blinds are emergent, cut above the waterline, and contain no aquatic invasive species. All other equipment shall have aquatic plants and invasive animals removed before entering a roadway open to the public.

## **Section 4: Citation and Enforcement.**

- 4.01. Any person who violates a provision of this ordinance shall be subject to a forfeiture of not less than \$200 and not more than \$500 for the first offense and each subsequent offense. Said person shall be also subject to court costs for such violation.
- 4.02. Each violation shall be considered a separate offense.
- 4.03. Legal action may be initiated against a violator by the issuance of a citation pursuant to Sec. 66.0113(1)(a)(2005). Said citation may be issued by a law enforcement officer of Polk County.

- 4.04. The citation shall contain the following:
- a. The first, middle, and last name, address, and date of birth of the alleged violator.
  - b. Factual allegations describing the alleged violation.
  - c. The date, time and place of the offense.
  - d. The ordinance and section of the violation.
  - e. A description of the offense in such a manner as can be readily understood by a person making a reasonable effort to do so.
  - f. The date and time at which the alleged violator may appear in court.
  - g. A statement which, in essence, informs the alleged violator:
    1. That a cash deposit based on the schedule established by this section may be made which shall be delivered to the Clerk of Courts prior to the time of the scheduled court appearance.
    2. That if a deposit is made, no appearance in court is necessary unless subsequently summoned.
    3. That if a cash deposit is made and the alleged violator does not appear in court, they will be deemed to have entered a plea of no contest or, if the court does not accept the plea of no contest, a summons will be issued commanding them to appear in court to answer the complaint.
    4. That if no cash deposit is made and the alleged violator does not appear in court at the time specified, an action may be commenced to collect the forfeiture.
    5. A direction that if the alleged violator elects to make a cash deposit, the statement which accompanies the citation shall be signed to indicate that the statement required under Paragraph D.(7), above, has been read. Such statement shall be brought with the cash deposit.
    6. Such other information as the County deems necessary.
- 4.05. Any person who receives a citation shall be subject to the penalty provision under Section 35.50 (3).
- 4.06. Section 66.0113(3), Wis. Stats. relating to violator's options and procedure on default, is hereby adopted and incorporated herein by reference.

**Polk County Board of Supervisors  
Ordinance No. 49-17  
Illegal Transport of Aquatic Plants and Invasive Animals Ordinance**

Funding Source/Funding Amount:	Not Applicable
Date Reviewed as to Appropriations:	Not Applicable
Committee Recommendation as to Appropriation:	Not Applicable
Effective Date:	Upon Passage and Publication
Dated Submitted to County Board	(Enter date)
Submitted by:  _____	
Review by County Administrator:	Review by Corporation Counsel
<input checked="" type="checkbox"/> Recommended <input type="checkbox"/> Not Recommended <input type="checkbox"/> Reviewed Only	<input type="checkbox"/> Reviewed as to Form <input type="checkbox"/> Recommended
 _____ Dana Frey, County Administrator	_____ Jeffrey B. Fuge, Corporation Counsel
<b>County Board Action</b>	
As its regular business meeting on _____ the Polk County Board of Supervisors enacted the above-entitled ordinance: Ordinance No. _____. Illegal Transport of Aquatic Plants and Invasive Animals Ordinance, by majority vote of the entire membership of a vote of _____ in favor and _____ against (or how vote was made ballot, etc.)	
_____ Dean Johansen, County Board Chairperson	Dated: _____
Attest: _____ Sharon Jorgenson, Polk County	Dated: _____
<b>Certification of Publication</b>	
The above-enacted ordinance, Ordinance No. _____ Ordinance Illegal Transport of Aquatic Plants and Invasive Animals Ordinance, was published in the Inter-County Leader on the _____ day of _____, 2017.	
_____ Sharon E. Jorgenson, County Clerk	Dated: _____

**POLK COUNTY**  
**NOTICE OF PUBLIC HEARING**  
**PETITION TO ESTABLISH MAGNOR BARBO LAKE DISTRICT**  
(Wisconsin Statute Section 33.26)

TO: All Landowners in Proposed District  
Wisconsin Department of Natural Resources

PLEASE TAKE NOTICE that on the **26<sup>th</sup> day of July, 2017 at 9:30 a.m.**, the Polk County Environmental Services Committee will convene in the County Boardroom of the Polk County Government Center, located at 100 Polk County Plaza, Balsam Lake, Wisconsin and during such meeting conduct a public hearing on the **PETITION TO ESTABLISH MAGNOR BARBO LAKE DISTRICT**, filed with the Polk County Board of Supervisors on June 29, 2017.

Said petition seeks to establish, pursuant to Wisconsin Statute Section 33.25, a public inland lake rehabilitation district comprised of the parcels having lake frontage on Magnor Lake and Barbo Lake and those parcels lying within the boundaries of the proposed district in the county of Polk, Wisconsin, as described in the petition as follows:

Beginning at the Northeast Corner of Section 28, T33N, R15W, the corner common to Sections 21, 22, 27, and 28 Town 33 North, Range 15 West of the 4<sup>th</sup> Principal Meridian, Town of Clayton, Polk County, Wisconsin; thence south along the East line of Section 28 to the Northeast Corner of Government Lot 4, Section 28; thence west along the North line of Government Lot 4 to the Northwest Corner of Government Lot 4; thence south along the West line of Government Lot 4 to the Southwest Corner of Government Lot 4 on the North line of Government Lot 3, Section 28; thence West along the North line of Government Lot 3 to the Northwest Corner of Government Lot 3; thence south along the West line of Government Lot 3 to the centerline of County Road "J"; thence Easterly along the centerline of County Road "J" to the Westerly right-of-way of US HWY 63; thence continuing on a projection of the centerline of County Road "J" Easterly across US HWY 63 and across the former main track of the North Wisconsin Railway Company railroad right-of-way, also known as the Clear Lake-Clayton County Trail, to the Easterly right-of-way line of said former railroad right-of-way; thence Northeasterly along the Easterly right-of-way line of said Clear Lake-Clayton County Trail through Government Lot 3, Government Lot 2, and Government Lot 1 in Section 27, and the Southwest Quarter of the Northwest Quarter (SW $\frac{1}{4}$ -NW $\frac{1}{4}$ ) and Government Lot 1 in Section 26 to the intersection of the East line of Government Lot 1, Section 26 and the Southeasterly right-of-way line of the Clear Lake-Clayton County Trail; thence North along the East line of Government Lot 1 Section 26 to the Northeast Corner of Government Lot 1 Section 26 and the Southeast Corner of Government Lot 3 Section 23; thence North along the East line of Government Lot 3 to the Northeast Corner of Government Lot 3; thence West along the North line of Government Lot 3 to the Northwest Corner of Government Lot 3 Section 23 on the East line of Government Lot 3 Section 22; thence North along the East line of Government Lot 3 Section 22 to the East Quarter Corner of Section 22; thence West along the East-West Quarter Line of Section 22 and the North line of Government Lot 3 and Government Lot 2 to the Center of Section 22 and the Northwest Corner of Government Lot 2; thence South along the North-South Quarter Line and the East line of the Northeast Quarter of the Southwest Quarter (NE $\frac{1}{4}$ -SW $\frac{1}{4}$ ) to the Southeast Corner of the NE $\frac{1}{4}$ -SW $\frac{1}{4}$ ; thence West along the South line of the Northeast Quarter of the Southwest Quarter (NE $\frac{1}{4}$ -SW $\frac{1}{4}$ ) and the South line of the Northwest Quarter of the Southwest Quarter (NW $\frac{1}{4}$ -SW $\frac{1}{4}$ ) which is also the North line of

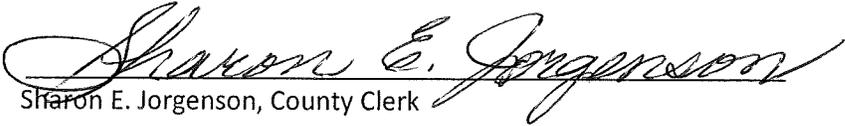
Government Lot 1 Section 22 to the Northwest Corner of Government Lot 1 on the West line of Section 22; thence South along the West line of Government Lot 1 to the Northwest Corner of Lot 3 of Certified Survey Map Number 5728, Volume 25, Page 205, Document Number 753924; thence East along the North line of said Lot 3 to the Northeast Corner of said Lot 3; thence south along the East line of said Lot 3 to the Southeast Corner of said Lot 3; thence West along the South line of said Lot 3 to the Southwest Corner of Lot 3 Certified Survey Map Number 5728, Volume 25, Page 205, Document Number 753924, on the West line of Government Lot 1 Section 22; thence south along the West line of Government Lot 1 Section 22 to the Southwest Corner of Section 22 and the Point of Beginning.

Said lands lying entirely in the Town of Clayton, Polk County, Wisconsin.

At the hearing all interested persons may offer objections, criticisms or suggestions as to the necessity of the proposed district as outlined and to the question of whether their property will be benefited by the establishment of such district. Any person wishing to object to the organization of such district may, before the date set for the hearing, file objections to the formation of such district with the county clerk.

A copy of the petition subject to the public hearing may be viewed at the office of Polk County Clerk, 100 Polk County Plaza, Suite 110, Balsam Lake, Wisconsin, 54810 during regular business hours from 8:30 a.m. to 4:30 p.m., Monday through Friday or on the Polk County website at [www.co.polk.wi.us](http://www.co.polk.wi.us).

Issued this 3<sup>rd</sup> day of July 2017.

  
Sharon E. Jorgenson, County Clerk

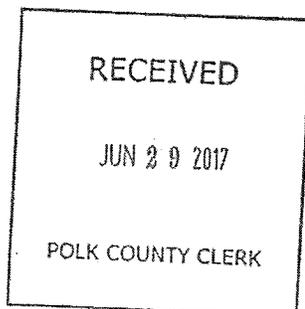
PETITION TO ESTABLISH MAGNOR BARBO LAKE DISTRICT

We, the undersigned landowners (the "Petitioners") hereby petition the Board of Supervisors of the County of Polk to establish a public inland lake protection and rehabilitation district, pursuant to the authority vested in Chapter 33, Wisconsin Statutes, and state that:

1. The district, if established, shall be known as the Magnor Barbo Lake District ("The District").
2. The District is necessary.
3. Establishment of The District will promote the public health, comfort, convenience, necessity and public welfare.
4. The lands to be included within The District will be benefited by the establishment of The District.
5. The boundaries of the proposed district are as follows:

Legal description on page 2 attached

The boundaries of the land described above are shown on plat/sketch shown in Exhibit 1, attached hereto, indicating the approximate area and boundaries of the proposed district.

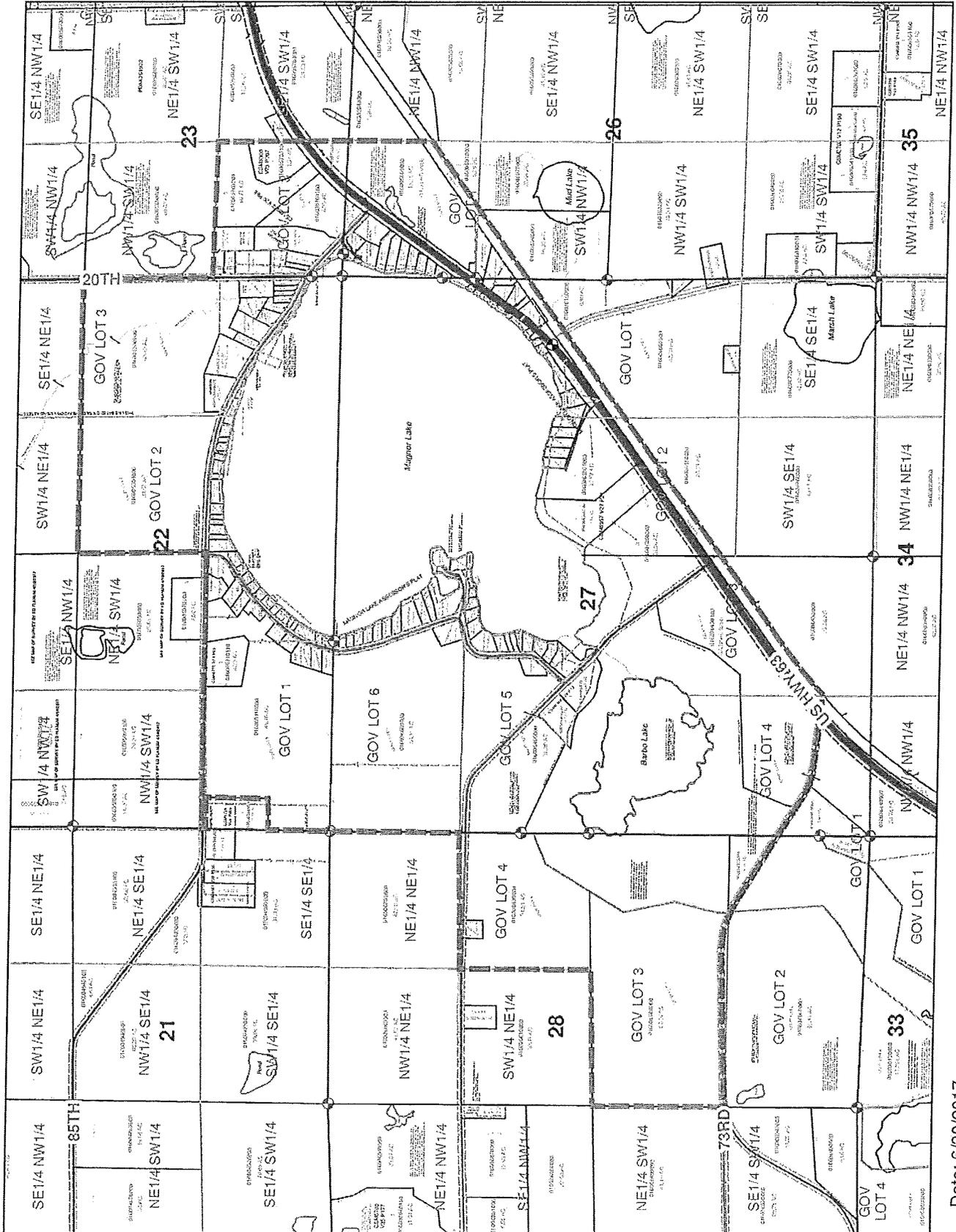


### Proposed Magnor Lake District Legal Description

Beginning at the Northeast Corner of Section 28, T33N, R15W, the corner common to Sections 21, 22, 27, and 28 Town 33 North, Range 15 West of the 4<sup>th</sup> Principal Meridian, Town of Clayton, Polk County, Wisconsin; thence south along the East line of Section 28 to the Northeast Corner of Government Lot 4, Section 28; thence west along the North line of Government Lot 4 to the Northwest Corner of Government Lot 4; thence south along the West line of Government Lot 4 to the Southwest Corner of Government Lot 4 on the North line of Government Lot 3, Section 28; thence West along the North line of Government Lot 3 to the Northwest Corner of Government Lot 3; thence south along the West line of Government Lot 3 to the centerline of County Road "J"; thence Easterly along the centerline of County Road "J" to the Westerly right-of-way of US HWY 63; thence continuing on a projection of the centerline of County Road "J" Easterly across US HWY 63 and across the former main track of the North Wisconsin Railway Company railroad right-of-way, also known as the Clear Lake-Clayton County Trail, to the Easterly right-of-way line of said former railroad right-of-way; thence Northeasterly along the Easterly right-of-way line of said Clear Lake-Clayton County Trail through Government Lot 3, Government Lot 2, and Government Lot 1 in Section 27, and the Southwest Quarter of the Northwest Quarter (SW $\frac{1}{4}$ -NW $\frac{1}{4}$ ) and Government Lot 1 in Section 26 to the intersection of the East line of Government Lot 1, Section 26 and the Southeasterly right-of-way line of the Clear Lake-Clayton County Trail; thence North along the East line of Government Lot 1 Section 26 to the Northeast Corner of Government Lot 1 Section 26 and the Southeast Corner of Government Lot 3 Section 23; thence North along the East line of Government Lot 3 to the Northeast Corner of Government Lot 3; thence West along the North line of Government Lot 3 to the Northwest Corner of Government Lot 3 Section 23 on the East line of Government Lot 3 Section 22; thence North along the East line of Government Lot 3 Section 22 to the East Quarter Corner of Section 22; thence West along the East-West Quarter Line of Section 22 and the North line of Government Lot 3 and Government Lot 2 to the Center of Section 22 and the Northwest Corner of Government Lot 2; thence South along the North-South Quarter Line and the East line of the Northeast Quarter of the Southwest Quarter (NE $\frac{1}{4}$ -SW $\frac{1}{4}$ ) to the Southeast Corner of the NE $\frac{1}{4}$ -SW $\frac{1}{4}$ ; thence West along the South line of the Northeast Quarter of the Southwest Quarter (NE $\frac{1}{4}$ -SW $\frac{1}{4}$ ) and the South line of the Northwest Quarter of the Southwest Quarter (NW $\frac{1}{4}$ -SW $\frac{1}{4}$ ) which is also the North line of Government Lot 1 Section 22 to the Northwest Corner of Government Lot 1 on the West line of Section 22; thence South along the West line of Government Lot 1 to the Northwest Corner of Lot 3 of Certified Survey Map Number 5728, Volume 25, Page 205, Document Number 753924; thence East along the North line of said Lot 3 to the Northeast Corner of said Lot 3; thence south along the East line of said Lot 3 to the Southeast Corner of said Lot 3; thence West along the South line of said Lot 3 to the Southwest Corner of Lot 3 Certified Survey Map Number 5728, Volume 25, Page 205, Document Number 753924, on the West line of Government Lot 1 Section 22; thence south along the West line of Government Lot 1 Section 22 to the Southwest Corner of Section 22 and the Point of Beginning.

Said lands lying entirely in the Town of Clayton, Polk County, Wisconsin.

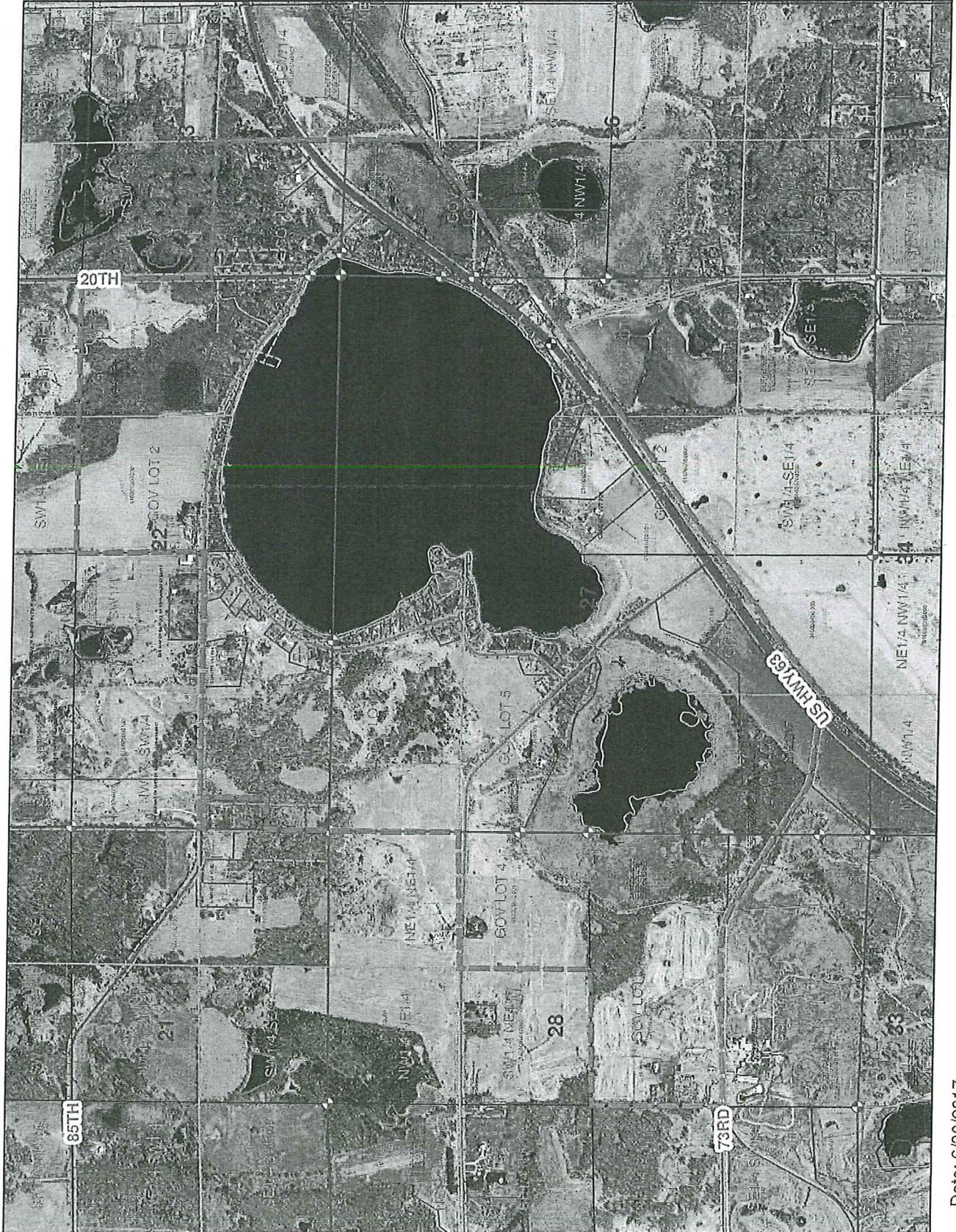
# Proposed Magnor Lake District Boundary



Date: 6/30/2017

Proposed Lake District Boundary

# Proposed Magnor Lake District Boundary



Date: 6/30/2017

Proposed Lake District Boundary



PROPOSED MAGNOR LAKE DISTRICT PROPERTIES

4/20/2017

PARCEL ID	PRIMARY OWNER LAST NAME	PRIMARY OWNER FIRST NAME	PROPERTY ADDRESS	Date	Signature
016005110200	ALLING	GEORGE	260 85TH AVE	5/29/17	<i>[Signature]</i>
016006080200	ANDERSON	ANDDIE L	776 US HWY 63		
016005290000	ANDERSON	JAMES B & ROXANNE T	816 MAGNOR LAKE LN	5/27	<i>[Signature]</i>
016005770000	ANDERSON	SHAWN	820 20TH ST	6/29	<i>[Signature]</i>
016005850100	AYOTTE	DANNY	785 US HWY 63	7/18	<i>[Signature]</i>
016006220000	BEATRICE J MOHRLAND REVOCABLE		755 US HWY 63	5/27	<i>[Signature]</i>
016005110300	BERGHAMMER	JOSEPH	813 MAGNOR LAKE LN	6/2	<i>[Signature]</i>
016005700300	BIERBRAUER	MICHAEL			
016009030100	BOLLES	THOMAS	768 MAGNOR LAKE LN	5/27	<i>[Signature]</i>
016005111100	BRIESEMEISTER	DARLENE	819 MAGNOR LAKE LN	5-28	<i>[Signature]</i>
016006700000	<del>BRITH</del> Hasterson	Reiko DAVID J & DOLORES M	786 MAGNOR LAKE LN	5/27	<i>[Signature]</i>
016005150000	BRODEN	JACK A & CRAIG A	824 MAGNOR LAKE LN	5/13/12	<i>[Signature]</i>
016005420000	BROWN	GARY & JOYCE R	242 85TH AVE	5/27/17	<i>[Signature]</i>
016005350000	BRUNER	JOHN R	252 85TH AVE	5/13/17	<i>[Signature]</i>
016005560000	BURKE	DONALD	203 85TH AVE	5/28/17	<i>[Signature]</i>
016006590000	BUSSEWITZ	KURT G & CHERYL M	782 MAGNOR LAKE LN	5/29/17	<i>[Signature]</i>

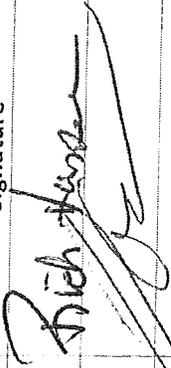
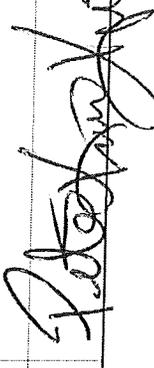
PROPOSED MAGNOR LAKE DISTRICT PROPERTIES

PARCEL ID	PRIMARY OWNER LAST NAME	PRIMARY OWNER FIRST NAME	PROPERTY ADDRESS	Date	Signature
016006130000	CARLSON	GLORIA	765 US HWY 63		
016006480000	CARLSON	KENNETH L & MARION E	774 MAGNOR LAKE LN	5/27	<i>[Signature]</i>
016005230000	CARLSTED	DIANNE A	806 MAGNOR LAKE LN		
016005700097	CERNEY	C EDWARD & LISA M	195 85TH AVE	5/30	<i>[Signature]</i>
016005860200	CHRISTOPHERSON	MARK	190 85TH AVE	5/27	<i>Mark Christopher</i>
016005960000	CHRISTOPHERSON	MARK O & SHERYL A	793 US HWY 63	5/22	<i>Mark Christopher</i>
016006260000	CLARKE	EDWIN O	766 US HWY 63		
016005300001	CLAYTON	TOWN OF		6/1	<i>Macey Yarbans</i>
016005500011	CLAYTON	TOWN OF			
016005590000	CLAYTON	TOWN OF			
016005700015	CLAYTON	TOWN OF			
016006710000	CLAYTON	TOWN OF			
016005210001	CLAYTON	VILLAGE OF			
016005860001	CLAYTON	VILLAGE OF			
016005900000	COOMER	ALISSA			
016006080000	COOMER	ALISSA	778 US HWY 63		
016005700100	CRESS	TROY	809 US HWY 63		
016005700200	CRESS	TROY			
016006120000	CROTTY	GERALD & BONNIE	773 US HWY 63	5/14	<i>[Signature]</i>
016005930000	DRAXLER	JOSEPH	787 US HWY 63	5/28	<i>Joe Draxler</i>

PROPOSED MAGNOR LAKE DISTRICT PROPERTIES

PARCEL ID	PRIMARY OWNER LAST NAME	PRIMARY OWNER FIRST NAME	PROPERTY ADDRESS	Date	Signature
016005400000	EDHOLM (LE)	DORIS M	246 85TH AVE	5/13/17	<i>Doris M. Edholm</i>
016005440000	ERICKSON	TODD	238 85TH AVE	6/29/17	<i>Todd Erickson</i>
016005570000	EVERTS	JERED	201 85TH AVE	5-13-17	<i>Jered Everts</i>
016006270000	FINCH	NORMAN	771 US HWY 63	5-14-17	<i>Norman Finch</i>
016005700000	FOUST	DANIEL			
016005750200	FRANKSON	SADIE	822 20TH ST	052817	<i>Sadie Frankson</i>
016005580000	FRAZIER	DONALD & ELIZABETH	813 20TH ST	5-28-17	<i>Donald &amp; Elizabeth Frazier</i>
016006650000	FREIER	SCOTT D & BETTY L	794 MAGNOR LAKE LN		
016006680000	GAITLEY	JUSTIN M & ANNE M	800 MAGNOR LAKE LN		
016006470100	GARTMANN	PETER	766 MAGNOR LAKE LN	5-28-17	<i>Peter Gartmann</i>
016005760000	GIES	PEARL	197 85TH AVE		
016005750000	GILBERTSON (TTEE)	BRUCE	824 20TH ST		
016006500000	GOERDT	SCOTT	765 MAGNOR LAKE LN		
016005330000	GOHMANN	SCOTT	230 85TH AVE	5/27/17	<i>Scott Gohmann</i>
016006110000	GRAMBERG	RICHARD	770 US HWY 63		
016005340000	HALVERSON	ROSALIE	224 85TH AVE		

PROPOSED MAGNOR LAKE DISTRICT PROPERTIES

PARCEL ID	PRIMARY OWNER LAST NAME	PRIMARY OWNER FIRST NAME	PROPERTY ADDRESS	Date	Signature
016005740000	HANSEN	RICHARD N	199 85TH AVE	5/18	
016005111000	HARE	JOSHUA	823 MAGNOR LAKE LN	6-2	
016009030300	HAUG	BRIAN	772 MAGNOR LAKE LN		
016005180000	HAWKINS	BRYAN K & JEANNE A	828 MAGNOR LAKE LN	5/27	
016005867900	HELEN SCHMIDT REVOCABLE TRUST			6/1	
016006540000	HENDRICKSON	JON G & THERESA C	246 MAGNOR LAKE CT		
016005730000	HENKE	PAULINE	812 20TH ST	5/29	
016005880000	HINES	ANTHONY R & KATHLEEN M	797 MAGNOR LAKE DR	5/28	
016006140000	HOLDEN	JAMES	763 US HWY 63	5/27	
016006640000	HUPPERT	DARWIN	792 MAGNOR LAKE LN	5/18/17	
016005540000	IVERSON	KENNETH L <del>BANDMAN</del>	213 85TH AVE	5/19/17	
016006340000	JAMES SCHMIDT REVOCABLE TRUST		779 US HWY 63	6/1	
016006610000	JOHNSON	DAVID	254 MAGNOR LAKE CT	5/18/17	
016006530000	JOHNSON	ROBERT / Amy	252 MAGNOR LAKE CT	5/21/17	
016005320000	KAUFMAN	SCOTT M & MARY J	232 90TH AVE		
016005380000	KENDALL	JERRY & JOYCE	248 85TH AVE		
016005240000	KNOPS	KEVIN & PETER KIM	804 MAGNOR LAKE LN	5/18/17	

PROPOSED MAGNOR LAKE DISTRICT PROPERTIES

4/20/2017

PARCEL ID	PRIMARY OWNER LAST NAME	PRIMARY OWNER FIRST NAME	PROPERTY ADDRESS	Date	Signature
016006670000	KUHN	ROGER D	798 MAGNOR LAKE LN	5/29/17	<i>Roger Kuhn</i>
016006720000	LAFERRIERE	RYAN DONALD & TRACI LYNN	784 MAGNOR LAKE LN		
016006300000	LAKE MAGNOR PROPERTIES LLC		764 US HWY 63	5/2/17	<i>Christina Bohace</i>
016005260000	LARSON	EARL L & PATRICIA A	818 MAGNOR LAKE LN	5/27	<i>Wendy S</i>
016009030200	LILLICRAP	CHARLES	770 MAGNOR LAKE LN	5/27/17	<i>John M Judd</i>
016005950000	LOKKER	STEVEN R & ANGELA M	791 US HWY 63	5/19/17	<i>Steve Lokker</i>
016006550000	LOUGHNEY	MARY	250 MAGNOR LAKE CT	5/29/17	<i>Mary Lou Loughney</i>
016006170000	LUND	MARK	775 US HWY 63	5/29/17	<i>Mark Lund</i>
016005110000	LUND MANAGEMENT PARTNERSHIP		280 85TH AVE		
016005370000	MAC LAUGHLIN	LA MOINE E & MARY E	250 85TH AVE		
016005860000	MACALUS (TTEE)	FRANK J			(Same)
016005860100	MACALUS (TTEE)	FRANK J	796 MAGNOR LAKE DR	5/28	<i>Frank Macalus</i>
016006250000	MARKS	JOHN W & DARLENE M	749 US HWY 63	5/27	<i>Dawn Marks</i>
016006210000	MOHRLAND	JAMES E & CYNTHIA E	759 US HWY 63	5/27	<i>Guthrie Mohrland</i>
016006100000	MONSON	DAHKOTA	768 US HWY 63		
016005310000	MOORE	KATHLEEN	234 85TH AVE	5/13/17	<i>Kathryn Moore</i>
016005160000	MOSKAL	WALTER W	826 MAGNOR LAKE LN		

PROPOSED MAGNOR LAKE DISTRICT PROPERTIES

4/20/2017

PARCEL ID	PRIMARY OWNER LAST NAME	PRIMARY OWNER FIRST NAME	PROPERTY ADDRESS	Date	Signature
016005500100	MURTHA	MICHAEL J & DEBRA J	209 85TH AVE	5-27-17	<i>Michael Murtha</i>
016006150000	NELSON	TIMOTHY	777 US HWY 63		
016005520000	NORBERG	BRENT	211 85TH AVE	5-13-17	<i>Brent Norberg</i>
016006460000	NORDQUIST	DAVID	280 BARBO LAKE RD		
016006460100	NORDQUIST	DAVID			
016006460200	NORDQUIST	DAVID	270 BARBO LAKE RD		
016006600000	NORDQUIST	DAVID			
016006510000	NORDQUIST	RICHARD A & MARY D	776 MAGNOR LAKE LN	5-29-17	<i>Richard Nordquist</i>
016006470000	NORTHSOUTH LLC		764 MAGNOR LAKE LN		
016006470300	NORTHSOUTH LLC		261 BARBO LAKE RD		
016006470600	NORTHSOUTH LLC				
016005110400	OESTERREICH (TTEE)	JEFFREY	811 MAGNOR LAKE LN		
016006570000	OLSON	DOROTHY	778 MAGNOR LAKE LN	5-18-17	<i>Dorothy Olson</i>
016006620000	O'NEIL	JOHN A & MARY H	788 MAGNOR LAKE LN	5-27-17	<i>John &amp; Mary O'Neil</i>
016005200000	PAGE	JENNIFER	812 MAGNOR LAKE LN		
016006970000	PASTORIUS	ROQUE BENJAMIN			
016006420000	PAULSON	DALE L			
016006390000	PAULSON	KERMIT			
016006410000	PAULSON	KERMIT			

PROPOSED MAGNOR LAKE DISTRICT PROPERTIES

4/20/2017

PARCEL ID	PRIMARY OWNER LAST NAME	PRIMARY OWNER FIRST NAME	PROPERTY ADDRESS	Date	Signature
016006350100	PAULSON	RICHARD	241 75TH AVE		
016006370000	PAULSON	RICHARD K			
016006380000	PAULSON	RICHARD K			
016006400000	PAULSON TRUST	RONALD & COLLEEN			
016005530000	PEPER	GARY	222A 85TH AVE		
016005600000	PEPER	GARY	220 85TH AVE		
016005870000	PETERS	VIRGINIA	798 MAGNOR LAKE DR	5/30/17	<i>Virginia Peters</i>
016005510000	PIETZ	BRIAN W & CAMILLA M	819 20TH ST	5-2-17	<i>Brian Pietz</i>
016006310000	POLK COUNTY				
016005550000	POPPE	RICHARD	217 85TH AVE	5-13-17	<i>R. Poppe</i>
016005120600	PROULX	CAROL J		5-31-17	<i>Carol Proulx</i>
016006280000	REYNOLDS (TTEE)	JOHN	769 US HWY 63		
016005500200	RIBERICH	BRETT			<i>Brett Riberic</i>
016005500300	RIBERICH	BRETT	207 85TH AVE		
016006660000	RONALD K FOX LIVING TRUST		796 MAGNOR LAKE LN	5-13-17	<i>Ronald K Fox</i>
016005210000	SCHILLINGER	FRED G & SYLVIA J	814 MAGNOR LAKE LN	5/18/17	<i>Fred &amp; Sylvia Schillinger</i>
016005120100	SCHLUSSLER	CAROL	803 MAGNOR LAKE LN		
016005460000	SCHMITZ	Joe & Julie Berends JOHN & MARIANNA	236 85TH AVE	5-27-17	<i>Joe Berends</i>

PROPOSED MAGNOR LAKE DISTRICT PROPERTIES

4/20/2017

PARCEL ID	PRIMARY OWNER LAST NAME	PRIMARY OWNER FIRST NAME	PROPERTY ADDRESS	Date	Signature
016006350200	SCHNELL	KAREN	741 US HWY 63	5/28	Karen D. Schnell
016006350300	SCHNELL (TTEE)	GREG		5/28	Greg Schnell
016005110900	SCHOGGINS	DENNIS	821 Magnor Lake Ln	5/27	Dennis Schoggins
016006590100	SCHRADLE	MICHAEL A & DIANE R	780 MAGNOR LAKE LN	5/19	Michael A. Schradle
016006750000	SCHRADLE	NICHOLAS C & BETH A	783 MAGNOR LAKE LN	5/29	Nicholas C. Schradle
016005470000	SCHULTZ	LARRY	240 85TH AVE		
016005480000	SENNE FAMILY TRUST		254 85TH AVE	5/13	Senne Family Trust
016005190000	SINCLEAR	MARIAN J	822 MAGNOR LAKE LN		
016005850000	SIPPLE	ROGER	783 US HWY 63	5/14	Roger Sipple
016005120500	SOIFAKIS (TTEE)	GEORGE L & LINDA M		5/14	George L. Soifakis
016006520000	STAFKI	TIMOTHY P & LORIA	248 MAGNOR LAKE CT		
016006580000	STEIG	DAVID L	258 MAGNOR LAKE CT	5/27	David Steig
016005300000	STESNIAK ET AL	EDGAR J	249 85TH AVE		
016005390000	STESNIAK ET AL	EDGAR J			
016006560000	SUSAN TRACY REVOCABLE TRUST		256 MAGNOR LAKE CT	5-27	Susan Tracy Revocable Trust
016005270000	TIBERG	RICK	820 MAGNOR LAKE LN	5/28	Rick Tiberg
016006630000	TROK	RICHARD J & MARY LEE E	790 MAGNOR LAKE LN	5/27	Richard J. Trok

PROPOSED MAGNOR LAKE DISTRICT PROPERTIES

4/20/2017

PARCEL ID	PRIMARY OWNER LAST NAME	PRIMARY OWNER FIRST NAME	PROPERTY ADDRESS	Date	Signature
016006690000	VELURE	THOMAS P & ANTONIA F	802 MAGNOR LAKE LN	5-25-17	
016005610000	WAGNER	AMY	205 85TH AVE		
016005940000	WAGNER	PAUL	789 US HWY 63	5/30	Debbie Wagner
016005110110	WAHLSTROM	GREGORY L & CHARITY	280 85TH AVE	5-27-17	Gary Wahlstrom
016005890000	WALZ	ROGER G & NANCY M	799 MAGNOR LAKE DR	5-28-17	WCS 6 ac
016005250000	WEINKE	DUANE	808 MAGNOR LAKE LN	6-24-17	Duane Arneild
016006300001	WISCONSIN DOT				
016005110100	WOOSLEY	WARREN G & SUZANNE M	258 85TH AVE	5-17-17	
016005220000	ZASADA	THEODORE B & CONSTANCE	810 MAGNOR LAKE LN	5-28-17	

Circulated by \*\*\*: Brent Norberg

I, Brent Norberg, being duly sworn, state that I am the person described herein and hereby certify that the signatures on the petition attached hereto are true and correct to the best of my knowledge.

(signature of the person certifying petition pages)

STATE OF WISCONSIN  
 NOTARY PUBLIC  
 LINDA M. SOIFAKIS

STATE OF WISCONSIN ss.  
 COUNTY OF Polk County

Subscribed and sworn to this 23 day of June, 2017.

Notary Public, State of Wisconsin

My Commission Expires July 14, 2017

MAGNOR BARBO LAKE DISTRICT INFORMATION:

Head of project/spokesperson:

Brent Norberg  
211 85<sup>th</sup> Ave  
Clayton, WI 54004  
715-497-4751

Bill either Brent or Lake Magnor Lake Association for costs to publish notices, postage for mailing, etc.

Lake Magnor Lake Association  
Mike Mumm