

NOTICE OF AGENDA  
PUBLIC PROTECTION and JUDICIAL COMMITTEE

Multi-Purpose Room, Justice Center  
Balsam Lake, WI 54810  
2:00 p.m. Tuesday May 7, 2013

AGENDA

*The Governing Committee may consider matters noticed herein in any order, regardless of the placement of such item on this notice.*

Call to Order  
Approve Agenda  
Approve Minutes of April 2, 2013

Public Comment

**District Attorney and Victim Witness Office:**

April Report

**Medical Examiner:**

Monthly Report

**Clerk of Courts:**

Monthly updates

**Sheriff:**

New Vehicle Bids

**Child Support Agency:**

Presentation of 2012 Annual Report of the CSA  
Update on CSA Outstanding Achievement Award for 2012

**Adjourn**

This meeting is open to the public according to Wisconsin State Statute 19.83. Persons with disabilities wishing to attend and/or participate are asked to notify the County Clerk's office (715-485-9226) at least 24 hours in advance of the scheduled meeting time so all reasonable accommodations can be made.

## Public Protection Meeting

Date: 5/7/13

2:03 Meeting called to order by Chairman Jay Luke.

Committee members present:

Kim O'Connell

Gary Bergstrom

Jay Luke

Kathryn Keinholz

Committee members not present:

Jared Cockroft

A motion was made by Gary Bergstrom to approve the meeting agenda and was seconded by Kathryn Keinholz.

A motion was made by Chairman Jay Luke to approve the minutes from the previous meeting and was seconded by Kathryn Keinholz with the requested adjustment that her name appear as a committee member not present for the previous meeting.

### **Public comment**

No public comment.

**Medical Examiner John B. Dinnies** – N/A

**Circuit Court Judge Molly E. GaleWyrick** – N/A

**District Attorney Dan Steffen** – Belinda Cash in attendance for District Attorney Dan Steffen. Current report handed out. Case load significantly increased.

**Clerk of Court** – Announced that the Clerk of Court's office is pleased to be getting glass windows at the front counter – safety/security reasons. Install to be happening soon.

**Sheriff Pete Johnson** – Discussed car bids – two were submitted. The department will be getting 4 Chargers, 2 Durangos and 1 Tahoe. Purchase is just slightly over budget and amount will be adjusted through other budget areas. Current overall department budget to date is at 25%.

Chairman Jay Luke made a motion to approve the purchase of the new vehicles for the Sheriff's Department and this was seconded by Kathryn Keinholz.

**Child Support Agency Malia Malone** – Malia Malone out of town and not in attendance for meeting. Chairman Jay Luke announced, in her absence, that her annual report will be postponed until the next meeting. He also mentioned an award that she received for which there will be a photo opportunity at a county board meeting

At 2:20 PM, a motion was made by Gary Bergstrom to adjourn the meeting and was seconded by Kim O'Connell.

Meeting adjourned.

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